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| B1 (Official                                                                                                                                                                                                                                                                 | Form 1)(1/                                                                                      |                                                | United                                                                             | States                                 | Rank                                        | runtev                                        | Cour                               | t                                                                            | . 00                                                  |                                                                                      |                                                                   |                                   |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|-----------------------------------------------|------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|-----------------|
|                                                                                                                                                                                                                                                                              |                                                                                                 |                                                |                                                                                    |                                        |                                             | of Illing                                     |                                    |                                                                              |                                                       |                                                                                      | Vol                                                               | luntary                           | Petition        |
|                                                                                                                                                                                                                                                                              | ebtor (if ind<br>, Juan An                                                                      |                                                | er Last, First                                                                     | , Middle):                             |                                             |                                               | Nan                                | ne of Joint D                                                                | ebtor (Spouse                                         | ) (Last, First                                                                       | , Middle):                                                        |                                   |                 |
|                                                                                                                                                                                                                                                                              | ll Other Names used by the Debtor in the last 8 years nclude married, maiden, and trade names): |                                                |                                                                                    |                                        |                                             |                                               | used by the J<br>, maiden, and     |                                                                              |                                                       | 8 years                                                                              |                                                                   |                                   |                 |
| Last four dig<br>(if more than                                                                                                                                                                                                                                               | one, state all)                                                                                 | Sec. or Indi                                   | vidual-Taxp                                                                        | ayer I.D. (                            | (ITIN) No./                                 | Complete E                                    | IN Lass                            | four digits of the four than one, s                                          | of Soc. Sec. or state all)                            | Individual-                                                                          | Гахрауег I.                                                       | .D. (ITIN) N                      | o./Complete EIN |
| Street Addre                                                                                                                                                                                                                                                                 | ess of Debto<br>Vhisperin                                                                       | *                                              |                                                                                    | and State)                             | ):                                          |                                               |                                    | et Address of                                                                | f Joint Debtor                                        | (No. and St                                                                          | reet, City, a                                                     | and State):                       |                 |
|                                                                                                                                                                                                                                                                              |                                                                                                 |                                                |                                                                                    |                                        | Г                                           | ZIP Code<br><b>61073</b>                      | :                                  |                                                                              |                                                       |                                                                                      |                                                                   |                                   | ZIP Code        |
| County of R<br>Winneb                                                                                                                                                                                                                                                        |                                                                                                 | of the Princ                                   | cipal Place o                                                                      | of Busines                             |                                             |                                               | Cou                                | nty of Reside                                                                | ence or of the                                        | Principal Pla                                                                        | ace of Busi                                                       | iness:                            | •               |
| Mailing Add                                                                                                                                                                                                                                                                  | dress of Deb                                                                                    | otor (if diffe                                 | rent from str                                                                      | reet addres                            | ss):                                        |                                               | Mai                                | ling Address                                                                 | of Joint Debt                                         | or (if differe                                                                       | nt from str                                                       | eet address):                     |                 |
|                                                                                                                                                                                                                                                                              |                                                                                                 |                                                |                                                                                    |                                        | _                                           | ZIP Code                                      | :                                  |                                                                              |                                                       |                                                                                      |                                                                   |                                   | ZIP Code        |
| Location of<br>(if different                                                                                                                                                                                                                                                 |                                                                                                 |                                                |                                                                                    | r                                      |                                             |                                               |                                    |                                                                              |                                                       |                                                                                      |                                                                   |                                   |                 |
|                                                                                                                                                                                                                                                                              |                                                                                                 | f Debtor                                       |                                                                                    |                                        |                                             | of Business                                   | 3                                  |                                                                              | •                                                     | of Bankrup<br>Petition is Fi                                                         |                                                                   |                                   | ch              |
| (Form of Organization) (Check one box)  ■ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) |                                                                                                 | Sing in 1 Rail Stock                           |                                                                                    |                                        | r<br>e)<br>ganization                       | define                                        | ter 9<br>ter 11<br>ter 12          | of Closel Onsumer debts, § 101(8) as idual primarily                         | a Foreign hapter 15 F a Foreign e of Debts k one box) |                                                                                      | eding<br>Recognition                                              |                                   |                 |
|                                                                                                                                                                                                                                                                              |                                                                                                 | Filing F                                       | ee (Check o                                                                        | ne box)                                |                                             |                                               | Che                                | ck one box:                                                                  |                                                       | Chapter 11                                                                           | Debtors                                                           |                                   |                 |
| ☐ Filing Feattach signs unable                                                                                                                                                                                                                                               | gned applic<br>e to pay fee<br>ee waiver re                                                     | d in installm<br>ation for the<br>except in in | nents (applic<br>e court's con<br>astallments. I<br>plicable to c<br>e court's con | sideration<br>Rule 1006<br>chapter 7 i | certifying t<br>(b). See Offi<br>ndividuals | that the debi<br>icial Form 3A<br>only). Must | tor Che                            | ☐ Debtor is ck if: ☐ Debtor's to insider ck all applica☐ A plan is☐ Acceptan | aggregate non<br>s or affiliates)                     | usiness debto<br>accontingent l<br>are less than<br>ith this petiti<br>n were solici | or as define<br>iquidated on<br>\$2,190,00<br>on.<br>ited prepeti | ded in 11 U.S. debts (exclude)00. | ing debts owed  |
| Debtor e                                                                                                                                                                                                                                                                     | estimates that<br>estimates that                                                                | at funds will<br>at, after any                 | ation be available exempt proper for distribute                                    | perty is ex                            | cluded and                                  | administrat                                   |                                    | nses paid,                                                                   |                                                       | THIS                                                                                 | S SPACE IS                                                        | FOR COURT                         | USE ONLY        |
| Estimated N  1- 49                                                                                                                                                                                                                                                           | Number of C  50- 99                                                                             | reditors  100- 199                             | □<br>200-<br>999                                                                   | 1,000-<br>5,000                        | 5,001-<br>10,000                            | 10,001-<br>25,000                             | 25,001-<br>50,000                  | 50,001-<br>100,000                                                           | OVER 100,000                                          |                                                                                      |                                                                   |                                   |                 |
| Estimated A \$0 to \$50,000                                                                                                                                                                                                                                                  | \$50,001 to<br>\$100,000                                                                        | \$100,001 to<br>\$500,000                      | \$500,001<br>to \$1<br>million                                                     | \$1,000,001<br>to \$10<br>million      | \$10,000,001<br>to \$50<br>million          | \$50,000,001<br>to \$100<br>million           | \$100,000,0<br>to \$500<br>million | 5500,000,000<br>to \$1 billion                                               |                                                       |                                                                                      |                                                                   |                                   |                 |
| Estimated L<br>\$0 to<br>\$50,000                                                                                                                                                                                                                                            | \$50,001 to \$100,000                                                                           | \$100,001 to<br>\$500,000                      | \$500,001<br>to \$1<br>million                                                     | \$1,000,001<br>to \$10<br>million      | \$10,000,001<br>to \$50<br>million          | \$50,000,001<br>to \$100<br>million           | \$100,000,0<br>to \$500<br>million | 001 \$500,000,000<br>to \$1 billion                                          |                                                       |                                                                                      |                                                                   |                                   |                 |

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| DI (Official For                              | III 1)(1/00)                                                                                                                                                                                                                                                               |                                                                                                               | rage 2                                                 |  |  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| Voluntar                                      | y Petition                                                                                                                                                                                                                                                                 | Name of Debtor(s): Salinas, Juan Angel Jr.                                                                    |                                                        |  |  |
| (This page mu                                 | ust be completed and filed in every case)                                                                                                                                                                                                                                  | <b>J</b>                                                                                                      |                                                        |  |  |
|                                               | All Prior Bankruptcy Cases Filed Within Last                                                                                                                                                                                                                               | 8 Years (If more than two, atta                                                                               | ach additional sheet)                                  |  |  |
| Location<br>Where Filed:                      | - None -                                                                                                                                                                                                                                                                   | Case Number:                                                                                                  | Date Filed:                                            |  |  |
| Location<br>Where Filed:                      |                                                                                                                                                                                                                                                                            | Case Number:                                                                                                  | Date Filed:                                            |  |  |
|                                               | ending Bankruptcy Case Filed by any Spouse, Partner, or                                                                                                                                                                                                                    | Affiliate of this Debtor (If mor                                                                              | re than one, attach additional sheet)                  |  |  |
| Name of Debt - None -                         | tor:                                                                                                                                                                                                                                                                       | Case Number:                                                                                                  | Date Filed:                                            |  |  |
| District:                                     |                                                                                                                                                                                                                                                                            | Relationship:                                                                                                 | Judge:                                                 |  |  |
| forms 10K a<br>pursuant to S<br>and is reques | Exhibit A  pleted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.)  A is attached and made a part of this petition.   | I, the attorney for the petitioner<br>have informed the petitioner that<br>12, or 13 of title 11, United Stat |                                                        |  |  |
| ☐ Yes, and ☐ No.  (To be comp                 | leted by every individual debtor. If a joint petition is filed, ea D completed and signed by the debtor is attached and made                                                                                                                                               | ibit D ch spouse must complete and a                                                                          |                                                        |  |  |
| If this is a joi  ☐ Exhibit                   | int petition:  D also completed and signed by the joint debtor is attached a                                                                                                                                                                                               | and made a part of this petition.                                                                             |                                                        |  |  |
|                                               | Information Regardin                                                                                                                                                                                                                                                       | g the Debtor - Venue                                                                                          |                                                        |  |  |
|                                               | (Check any ap<br>Debtor has been domiciled or has had a residence, princip<br>days immediately preceding the date of this petition or for<br>There is a bankruptcy case concerning debtor's affiliate, go<br>Debtor is a debtor in a foreign proceeding and has its prince | al place of business, or principa<br>a longer part of such 180 days<br>eneral partner, or partnership pe      | than in any other District.<br>nding in this District. |  |  |
|                                               | this District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District.                                                                                                                  | in the United States but is a de<br>ne interests of the parties will be                                       | fendant in an action or served in regard to the relief |  |  |
|                                               | Certification by a Debtor Who Reside<br>(Check all app                                                                                                                                                                                                                     |                                                                                                               | roperty                                                |  |  |
|                                               | Landlord has a judgment against the debtor for possession                                                                                                                                                                                                                  | of debtor's residence. (If box che                                                                            | ecked, complete the following.)                        |  |  |
|                                               | (Name of landlord that obtained judgment)                                                                                                                                                                                                                                  |                                                                                                               |                                                        |  |  |
|                                               | (Address of landlord)                                                                                                                                                                                                                                                      |                                                                                                               | Salada dalaman 111 - 20 10                             |  |  |
|                                               | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment to                                                                                                                                                       | for possession, after the judgme                                                                              | nt for possession was entered, and                     |  |  |
|                                               | Debtor has included in this petition the deposit with the coafter the filing of the petition.                                                                                                                                                                              | •                                                                                                             |                                                        |  |  |
|                                               | Debtor certifies that he/she has served the Landlord with the                                                                                                                                                                                                              | nis certification. (11 U.S.C. § 36                                                                            | 02(1)).                                                |  |  |

# B1 (Official Form 1)(1/08)

**Voluntary Petition** 

(This page must be completed and filed in every case)

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Juan Angel Salinas, Jr.

Signature of Debtor Juan Angel Salinas, Jr.

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

September 2, 2009

Date

#### Signature of Attorney\*

#### X /s/ Gary C. Flanders

Signature of Attorney for Debtor(s)

#### Gary C. Flanders 6180219

Printed Name of Attorney for Debtor(s)

#### Bankruptcy Clinic

Firm Name

1 Court Place Rockford, IL 61101

Address

#### 815-962-7084 Fax: 815-987-3759

Telephone Number

### September 2, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Salinas, Juan Angel Jr.

#### Signatures

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

 $\mathbf{X}$ 

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D(Official Form 1, Exhibit D) (12/08)

## **United States Bankruptcy Court** Northern District of Illinois

|       |                         | - (       |          |   |
|-------|-------------------------|-----------|----------|---|
| In re | Juan Angel Salinas, Jr. |           | Case No. |   |
|       |                         | Debtor(s) | Chapter  | 7 |
|       |                         |           |          |   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

□ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                                                                              |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to                                                                      |
| financial responsibilities.);                                                                                                                                           |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being                                                                           |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or                                                             |
| through the Internet.);                                                                                                                                                 |
| ☐ Active military duty in a military combat zone.                                                                                                                       |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct.                                                                             |
| Signature of Debtor: /s/ Juan Angel Salinas, Jr.                                                                                                                        |
| Juan Angel Salinas, Jr.                                                                                                                                                 |
| Date: September 2, 2009                                                                                                                                                 |

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B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Juan Angel Salinas, Jr. |        | Case No. |   |
|-------|-------------------------|--------|----------|---|
| -     | -                       | Debtor |          |   |
|       |                         |        | Chapter  | 7 |
|       |                         |        | • -      |   |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                               | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property                                                           | Yes                  | 3                | 4,575.00          |             |          |
| C - Property Claimed as Exempt                                                  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims                                            | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 4                |                   | 27,875.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 1,896.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 1,400.00 |
| Total Number of Sheets of ALL Schedu                                            | ıles                 | 15               |                   |             |          |
|                                                                                 | To                   | otal Assets      | 4,575.00          |             |          |
|                                                                                 |                      |                  | Total Liabilities | 27,875.00   |          |

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Form 6 - Statistical Summary (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Juan Angel Salinas, Jr. |        | Case No. |   |  |
|-------|-------------------------|--------|----------|---|--|
| -     |                         | Debtor |          |   |  |
|       |                         |        | Chapter  | 7 |  |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                                      | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)                                                                          | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL                                                                                                               | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)                                                  | 1,896.00 |
|--------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 18)                                                | 1,400.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,150.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 0.00      |
|----------------------------------------------------------------------------|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F                                                   |      | 27,875.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 27,875.00 |

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B6A (Official Form 6A) (12/07)

| In re | Juan Angel Salinas, Jr. |             | Case No. |  |
|-------|-------------------------|-------------|----------|--|
|       |                         | ,<br>Debtor |          |  |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Juan Angel Salinas, Jr. | Case No |  |
|-------|-------------------------|---------|--|
| _     |                         | Debtor  |  |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property                                                                                                                                                                                                          | N O Description and Location of Property E                                              | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                                                                                              | cash                                                                                    | -                                           | 10.00                                                                                                     |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Debit<br>Chase Bank                                                                     | -                                           | 300.00                                                                                                    |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | X                                                                                       |                                             |                                                                                                           |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          | 1 bed, 1 tv, 1 dvd player, 1 computer, 1 stereo with estimated retail value of \$600.00 | -                                           | 300.00                                                                                                    |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                          | tapes, dvds and cds with estimated retail value of \$150.00                             | -                                           | 40.00                                                                                                     |
| 6.  | Wearing apparel.                                                                                                                                                                                                          | clothing with estimated retail value of \$350.00                                        | -                                           | 75.00                                                                                                     |
| 7.  | Furs and jewelry.                                                                                                                                                                                                         | Jewelry with estimated retail value of \$400.00                                         | -                                           | 200.00                                                                                                    |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | golf clubs with estimated retail value of \$100.00                                      | -                                           | 50.00                                                                                                     |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                                                                                            | Life insurance with State Farm (mother is beneficiary)                                  | -                                           | 1,100.00                                                                                                  |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                                                  | х                                                                                       |                                             |                                                                                                           |

Sub-Total > **2,075.00** (Total of this page)

**<sup>2</sup>** continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| , |
|---|
|---|

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                              | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |                                      |                                             |                                                                                                           |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | X                |                                      |                                             |                                                                                                           |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                      |                                             |                                                                                                           |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
| 16. | Accounts receivable.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | X                |                                      |                                             |                                                                                                           |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | X                |                                      |                                             |                                                                                                           |
|     |                                                                                                                                                                                                                                               |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>                                                                                          |
|     |                                                                                                                                                                                                                                               |                  | (Te                                  | otal of this page)                          |                                                                                                           |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Juan Angel Salinas, Jr. | Case No. |
|-------|-------------------------|----------|
|       | <u> </u>                |          |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | Description and Location of Property          | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                |                                               |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                               |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                               |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | 19               | 98 Toyota Camry dealer retail value \$3000.00 | -                                           | 2,500.00                                                                                                  |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                               |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                               |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                               |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                               |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                               |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | do               | g                                             | -                                           | 0.00                                                                                                      |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                               |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                               |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                               |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | \$2              | ,315.00 posted as bond                        | -                                           | Unknown                                                                                                   |

| Sub-Total > 2,500.00 (Total of this page) | Total > 4,575.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (12/07)

| In re | Juan Angel Salinas, Jr. |            | Case No.       |  |
|-------|-------------------------|------------|----------------|--|
|       |                         | <b>5</b> 1 | <del>_</del> , |  |

Debtor

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|-----------------------------------------------------------------|-------------------------------------------------------------|
| (Check one box)                                                 | \$136,875.                                                  |
| ☐ 11 U.S.C. §522(b)(2)                                          |                                                             |
| ■ 11 U.S.C. §522(b)(3)                                          |                                                             |

| Description of Property                                                                                                 | Specify Law Providing<br>Each Exemption         | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Cash on Hand cash                                                                                                       | 735 ILCS 5/12-1001(b)                           | 10.00                            | 10.00                                                       |
| <u>Checking, Savings, or Other Financial Accounts, C</u><br>Debit<br>Chase Bank                                         | ertificates of Deposit<br>735 ILCS 5/12-1001(b) | 300.00                           | 300.00                                                      |
| Household Goods and Furnishings 1 bed, 1 tv, 1 dvd player, 1 computer, 1 stereo with estimated retail value of \$600.00 | 735 ILCS 5/12-1001(b)                           | 300.00                           | 300.00                                                      |
| Books, Pictures and Other Art Objects; Collectibles tapes, dvds and cds with estimated retail value of \$150.00         | <sup>5</sup> 735 ILCS 5/12-1001(b)              | 40.00                            | 40.00                                                       |
| Wearing Apparel clothing with estimated retail value of \$350.00                                                        | 735 ILCS 5/12-1001(a)                           | 75.00                            | 75.00                                                       |
| Furs and Jewelry Jewelry with estimated retail value of \$400.00                                                        | 735 ILCS 5/12-1001(b)                           | 200.00                           | 200.00                                                      |
| Firearms and Sports, Photographic and Other Hobigolf clubs with estimated retail value of \$100.00                      | <u>by Equipment</u><br>735 ILCS 5/12-1001(b)    | 50.00                            | 50.00                                                       |
| Interests in Insurance Policies<br>Life insurance with State Farm (mother is<br>beneficiary)                            | 735 ILCS 5/12-1001(h)(3)                        | 1,100.00                         | 1,100.00                                                    |
| Automobiles, Trucks, Trailers, and Other Vehicles 1998 Toyota Camry dealer retail value \$3000.00                       | 735 ILCS 5/12-1001(c)                           | 2,400.00                         | 2,500.00                                                    |
| Other Personal Property of Any Kind Not Already L<br>\$2,315.00 posted as bond                                          | <u>.isted</u><br>735 ILCS 5/12-1001(b)          | 2,315.00                         | Unknown                                                     |

| Total: | 6.790.00 | 4.575.00 |
|--------|----------|----------|

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B6D (Official Form 6D) (12/07)

| In re | Juan Angel Salinas, Jr. | Case No. |
|-------|-------------------------|----------|
| -     |                         | Debtor   |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H     | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONFINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|----------------------------------------------------------------------|---------------------------------|
| Account No.                                                                                          |                 |          |                                                                                                                                      | Т           | T<br>E       |          |                                                                      |                                 |
|                                                                                                      | 1               |          |                                                                                                                                      | Ш           | D            | Ш        |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          | Value \$                                                                                                                             | 1           |              |          |                                                                      |                                 |
| Account No.                                                                                          | l               | Т        |                                                                                                                                      | П           |              | П        |                                                                      |                                 |
| Tiecount 110.                                                                                        |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          | Value \$                                                                                                                             | H           |              |          |                                                                      |                                 |
| A AY                                                                                                 | ┢               | $\vdash$ | value \$                                                                                                                             | Н           |              | Н        |                                                                      |                                 |
| Account No.                                                                                          |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      | L               | ╙        | Value \$                                                                                                                             | Ш           |              | Ш        |                                                                      |                                 |
| Account No.                                                                                          |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      |                 |          |                                                                                                                                      |             |              |          |                                                                      |                                 |
|                                                                                                      | L               |          | Value \$                                                                                                                             | $\bigsqcup$ |              |          |                                                                      |                                 |
| 0                                                                                                    |                 |          | S                                                                                                                                    | ubto        | ota          | .1       |                                                                      |                                 |
| continuation sheets attached                                                                         |                 |          | (Total of the                                                                                                                        | nis p       | oag          | (e)      |                                                                      |                                 |
|                                                                                                      |                 |          | •                                                                                                                                    |             |              | 1        |                                                                      |                                 |
|                                                                                                      |                 |          | (D                                                                                                                                   |             | ota          |          | 0.00                                                                 | 0.00                            |
|                                                                                                      |                 |          | (Report on Summary of Sci                                                                                                            | ned         | ule          | s)       |                                                                      |                                 |

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B6E (Official Form 6E) (12/07)

| •     |                         |         |  |
|-------|-------------------------|---------|--|
| In re | Juan Angel Salinas, Jr. | Case No |  |
| -     |                         | Debtor  |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report to total also on the Statistical Summary of Certain Liabilities and Related Data.                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                      |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                      |
| ☐ Domestic support obligations                                                                                                                                                                                                                                                                                                                                                                   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible rela of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                              |
| ☐ Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                    |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                      |
| ☐ Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                               |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sal representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                        |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busin whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                       |
| ☐ Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                                  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                       |
| ☐ Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                        |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                 |
| ☐ Taxes and certain other debts owed to governmental units                                                                                                                                                                                                                                                                                                                                       |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                |
| ☐ Commitments to maintain the capital of an insured depository institution                                                                                                                                                                                                                                                                                                                       |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Fede Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                                                            |
| ☐ Claims for death or personal injury while debtor was intoxicated                                                                                                                                                                                                                                                                                                                               |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                                                         |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Juan Angel Salinas, Jr. |        | Case No. |  |
|-------|-------------------------|--------|----------|--|
| -     |                         | Debtor | ,        |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,                                                                 | C        | Н      | usband, Wife, Joint, or Community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C         | U<br>N | D    |                 |
|----------------------------------------------------------------------------------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H | CONSIDERATION FOR CLAIM. IF CLAIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CONTLNGEN | Q      | SPUT | AMOUNT OF CLAIM |
| Account No.                                                                      |          |        | deficiency from repossession of vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N T       | DATED  |      |                 |
| Amcore Bank<br>1480 South Alpine Road<br>Belvidere, IL 61008                     |          | -      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |      | 9,500.00        |
| Account No.                                                                      |          |        | notice only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | +         |        |      |                 |
| AmCore Bank<br>%Attorney J.P. Ennenbach<br>PO Box 1444<br>La Salle, IL 61301     |          | _      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |      |                 |
| Account No.                                                                      | ╀        | -      | deficiency from repossession of vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | oppi      | L      |      | 0.00            |
| AmCore Bank<br>1480 South Alpine Road<br>Rockford, IL 61108                      |          | _      | denotes it of the territory and the territory an |           |        |      | 6,400.00        |
| Account No.                                                                      |          |        | notice only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | +         |        |      |                 |
| AmCore Bank<br>%Attorney J.P. Ennebach<br>PO Box 1444<br>La Salle, IL 61301      |          | -      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |        |      |                 |
|                                                                                  |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 丄         | L      |      | 0.00            |
| _3 continuation sheets attached                                                  |          |        | (Total of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subt      |        |      | 15,900.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Juan Angel Salinas, Jr. | Case No. |  |
|-------|-------------------------|----------|--|
| _     |                         | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                                    | С        | Нп               | sband, Wife, Joint, or Community                                                              | To        | U           | D        | <u> </u>        |
|--------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | L<br>Q<br>U | SPUTED   | AMOUNT OF CLAIM |
| Account No. <b>09SC3023</b>                                                                                        |          |                  | Ioan                                                                                          | Т         | E           |          |                 |
| Atlantic Credit and Finance<br>c/o Weltman, Weinberg & Reis<br>180 N. LaSalle Street Ste 2400<br>Chicago, IL 60601 |          | -                |                                                                                               |           | D           |          | 2,150.00        |
| Account No. 10336998                                                                                               | T        |                  | bank charges                                                                                  | +         | T           | t        |                 |
| Blackhawk Bank<br>PO Box 719<br>Beloit, WI 53512                                                                   |          | -                |                                                                                               |           |             |          | 220.00          |
| Account No. <b>1055G0010336998</b>                                                                                 | -        |                  | notice only                                                                                   | +         | $^{+}$      | -        |                 |
| Blackhawk Bank<br>%Transworld Systems<br>PO Box 1864<br>Santa Rosa, CA 95402                                       |          | -                |                                                                                               |           |             |          | 0.00            |
| Account No.                                                                                                        |          |                  | loan                                                                                          | +         |             | $\vdash$ |                 |
| Fernando and Maria Salinas<br>1264 Church Road<br>Aurora, IL 60505                                                 |          | -                |                                                                                               |           |             |          | 3,000.00        |
| Account No. <b>3156010100166532</b>                                                                                |          | _                | credit purchases                                                                              | +         | +           | +        | ,               |
| HSBC Retail<br>PO Box 4144<br>Carol Stream, IL 60197                                                               |          | _                |                                                                                               |           |             |          | 2,280.00        |
| Sheet no. 1 of 3 sheets attached to Schedule of                                                                    |          |                  |                                                                                               | Sub       | tota        | al       | 7 650 00        |
| Creditors Holding Unsecured Nonpriority Claims                                                                     |          |                  | (Total o                                                                                      | f this    | pa          | ge)      | 7,650.00        |

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 $B6F\ (Official\ Form\ 6F)\ (12/07)$  - Cont.

| In re | Juan Angel Salinas, Jr. | Case No |  |
|-------|-------------------------|---------|--|
|       |                         | Debtor  |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                 |          |    |                                                                   |       |         | _        |                 |
|-------------------------------------------------|----------|----|-------------------------------------------------------------------|-------|---------|----------|-----------------|
| CREDITOR'S NAME,                                | C        | Hu | sband, Wife, Joint, or Community                                  | C     | U       | P        |                 |
| MAILING ADDRESS                                 | CODEBTOR | Н  | DATE OF A BANK OF DISCUSSION AND                                  | CONT  | DZLLQDL | s        |                 |
| INCLUDING ZIP CODE,                             | B        | W  | DATE CLAIM WAS INCURRED AND                                       | H     | Q       | U        |                 |
| AND ACCOUNT NUMBER                              | T        | J  | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N     | Ű       | Ţ        | AMOUNT OF CLAIM |
| (See instructions above.)                       | R        | С  | is sobject to setort, so strite.                                  | NGEN  | Þ       | Б        |                 |
| Account No.                                     |          |    | notice only                                                       | T     | DATED   |          |                 |
|                                                 | l        |    |                                                                   |       | D       |          |                 |
| HSBC Retail                                     |          |    |                                                                   |       |         |          |                 |
| %Weltman, Weinberg &Reis                        |          | -  |                                                                   |       |         |          |                 |
| 180 North LaSalle                               |          |    |                                                                   |       |         |          |                 |
| Chicago, IL 60601                               |          |    |                                                                   |       |         |          |                 |
| ge, - <u>-</u>                                  |          |    |                                                                   |       |         |          | 0.00            |
|                                                 | _        |    |                                                                   |       |         |          | 0.00            |
| Account No. <b>00308709</b>                     |          |    | medical services                                                  |       |         |          |                 |
| Hulashua Chiranzaetia                           |          |    |                                                                   |       |         |          |                 |
| Hulsebus Chiropractic                           |          | l_ |                                                                   |       |         |          |                 |
| 1010 Harlem Road                                |          | -  |                                                                   |       |         |          |                 |
| Machesney Park, IL 61115                        |          |    |                                                                   |       |         |          |                 |
|                                                 |          |    |                                                                   |       |         |          |                 |
|                                                 |          |    |                                                                   |       |         |          | 700.00          |
| Account No.                                     |          |    | notice only                                                       |       |         |          |                 |
|                                                 | 1        |    |                                                                   |       |         |          |                 |
| Hulsebus Chiropractic                           |          |    |                                                                   |       |         |          |                 |
| %Creditors Protection Service                   |          | -  |                                                                   |       |         |          |                 |
| 202 West State Street, POB 4115                 |          |    |                                                                   |       |         |          |                 |
| Rockford, IL 61110                              |          |    |                                                                   |       |         |          |                 |
|                                                 |          |    |                                                                   |       |         |          | 0.00            |
| Account No.                                     |          |    | loan                                                              |       |         |          |                 |
| Account No.                                     |          |    | loan                                                              |       |         |          |                 |
| Maria Salinas                                   |          |    |                                                                   |       |         |          |                 |
| 12294 Whispering Winds Drive                    |          | l_ |                                                                   |       |         |          |                 |
| Roscoe, IL 61073                                |          |    |                                                                   |       |         |          |                 |
| NOSCOE, IL 01073                                |          |    |                                                                   |       |         |          |                 |
|                                                 |          |    |                                                                   |       |         |          | 3 000 00        |
|                                                 | _        |    |                                                                   |       |         |          | 3,000.00        |
| Account No.                                     |          |    | claims if any arising from accident of August,                    |       |         |          |                 |
|                                                 |          |    | 2009                                                              |       |         |          |                 |
| Maria Salinas                                   |          |    |                                                                   |       |         |          |                 |
| 12294 Whispering Winds Drive                    |          | -  |                                                                   |       |         | X        |                 |
| Roscoe, IL 61073                                |          |    |                                                                   |       |         |          |                 |
|                                                 |          |    |                                                                   |       |         |          |                 |
|                                                 |          |    |                                                                   |       |         |          | 0.00            |
| Sheet no. 2 of 3 sheets attached to Schedule of |          | _  | S                                                                 | ubt   | ota     | <u> </u> |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |    | (Total of the                                                     | nis į | pag     | e)       | 3,700.00        |

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| In re | Juan Angel Salinas, Jr. | Case No. |  |
|-------|-------------------------|----------|--|
| _     |                         | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,                                                                              | C             | Hu          | sband, Wife, Joint, or Community                                                              | Ğ         | Ü                     | [             | Ρĺ                         |                 |
|-----------------------------------------------------------------------------------------------|---------------|-------------|-----------------------------------------------------------------------------------------------|-----------|-----------------------|---------------|----------------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. | O D E B T O R | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGENT | U<br>I<br>D<br>A<br>T |               | S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No.                                                                                   | -             |             | claims if any arising from accident of 0/2003                                                 |           | Ė                     | ı             |                            |                 |
| Ronald L. Meyers<br>12 S. Heather Court<br>Caledonia, IL 61011                                |               | -           |                                                                                               |           |                       | ı             | x                          | Unknown         |
| Account No. <b>3099645281</b>                                                                 | ╁             | $\vdash$    | credit purchases                                                                              | $\vdash$  |                       | $\frac{1}{1}$ | +                          | Olikilowii      |
| Sterling Jeweler<br>PO Box 1799<br>Akron, OH 44309                                            |               | -           | orodic paronasco                                                                              |           |                       |               |                            |                 |
|                                                                                               |               |             |                                                                                               |           |                       |               |                            | 500.00          |
| Account No.                                                                                   |               |             | notice only                                                                                   |           |                       |               |                            |                 |
| Sterling Jewelers<br>%Aegis Receivables Management<br>PO Box 3458<br>San Rafael, CA 94912     |               | -           |                                                                                               |           |                       |               |                            |                 |
|                                                                                               |               |             |                                                                                               |           |                       |               |                            | 0.00            |
| Account No. <b>520275092</b>                                                                  |               |             | telephone service                                                                             |           |                       |               |                            |                 |
| T-Mobile Wireless<br>19690 East Nine Mile<br>Saint Clair Shores, MI 48080                     |               | -           |                                                                                               |           |                       |               |                            |                 |
|                                                                                               |               |             |                                                                                               |           |                       |               |                            | 125.00          |
| Account No. R43234573                                                                         | 1             |             | notice only                                                                                   |           |                       | T             | 1                          |                 |
| T-Mobile Wireless<br>%Law Offices of Mitchell N. Kay<br>PO Box 2374<br>Chicago, IL 60690      |               | -           |                                                                                               |           |                       |               |                            |                 |
| Jineago, IL 00030                                                                             |               |             |                                                                                               |           |                       |               |                            | 0.00            |
| Sheet no. <b>3</b> of <b>3</b> sheets attached to Schedule of                                 |               |             | 1                                                                                             | Subt      | tots                  | L<br>al       | $\dashv$                   |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                |               |             | (Total of t                                                                                   |           |                       |               | )                          | 625.00          |
|                                                                                               |               |             |                                                                                               |           | ota                   |               | - 1                        | 07.075.00       |
|                                                                                               |               |             | (Report on Summary of So                                                                      | hec       | lule                  | es)           | )                          | 27,875.00       |

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B6G (Official Form 6G) (12/07)

| In re | Juan Angel Salinas, Jr. | Case No. |  |
|-------|-------------------------|----------|--|
| _     | <u> </u>                | Debtor , |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 09-73798 Doc 1 Filed 09/02/09 Entered 09/02/09 13:03:01 Desc Main Document Page 20 of 38

B6H (Official Form 6H) (12/07)

| In re | Juan Angel Salinas, Jr. | Case No. |  |
|-------|-------------------------|----------|--|
| -     | <del>_</del>            | Debtor , |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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**B6I (Official Form 6I) (12/07)** 

| In re | Juan Angel Salinas, Jr. |           | Case No. |  |
|-------|-------------------------|-----------|----------|--|
|       |                         | Debtor(s) |          |  |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                                | DEPENDENTS OF DEBTOR AND SPOUSE                                 |                       |          |       |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------|-----------------------|----------|-------|--|--|--|
| Single                                                  | RELATIONSHIP(S): minor child                                    | AGE(S): 8 months      |          |       |  |  |  |
| Employment:                                             | DEBTOR                                                          | SPOUSE                |          |       |  |  |  |
| Occupation                                              | Fork Lift Operator                                              |                       |          |       |  |  |  |
| Name of Employer                                        | Lowe's                                                          |                       |          |       |  |  |  |
| How long employed                                       | 1 year                                                          |                       |          |       |  |  |  |
| Address of Employer                                     |                                                                 |                       |          |       |  |  |  |
|                                                         | Rockford, IL                                                    |                       |          |       |  |  |  |
|                                                         | or projected monthly income at time case filed)                 | DEBTOR                | SI       | POUSE |  |  |  |
|                                                         | and commissions (Prorate if not paid monthly)                   | \$ <b>2,400.00</b>    | \$       | N/A   |  |  |  |
| 2. Estimate monthly overtime                            |                                                                 | \$                    | \$       | N/A   |  |  |  |
| 3. SUBTOTAL                                             |                                                                 | \$                    | \$       | N/A   |  |  |  |
|                                                         |                                                                 |                       |          |       |  |  |  |
| 4. LESS PAYROLL DEDUCTION                               |                                                                 |                       |          |       |  |  |  |
| a. Payroll taxes and social s                           | security                                                        | \$ 480.00             | \$       | N/A   |  |  |  |
| b. Insurance                                            |                                                                 | \$0.00                | \$       | N/A   |  |  |  |
| c. Union dues                                           |                                                                 | \$0.00                | \$       | N/A   |  |  |  |
| d. Other (Specify): R                                   | etirement                                                       | \$ 24.00              | \$       | N/A   |  |  |  |
| <del>-</del>                                            |                                                                 | _ \$                  | \$       | N/A   |  |  |  |
| 5. SUBTOTAL OF PAYROLL I                                | DEDUCTIONS                                                      | \$504.00              | \$       | N/A   |  |  |  |
| 6. TOTAL NET MONTHLY TA                                 | KE HOME PAY                                                     | \$1,896.00            | \$       | N/A   |  |  |  |
| 7. Regular income from operation                        | n of business or profession or farm (Attach detailed statemen   | nt) \$ <b>0.00</b>    | \$       | N/A   |  |  |  |
| 8. Income from real property                            | •                                                               | \$ 0.00               | \$       | N/A   |  |  |  |
| 9. Interest and dividends                               |                                                                 | \$ 0.00               | \$       | N/A   |  |  |  |
| 10. Alimony, maintenance or sup dependents listed above | port payments payable to the debtor for the debtor's use or the | hat of \$ <b>0.00</b> | \$       | N/A   |  |  |  |
| 11. Social security or government                       | at assistance                                                   |                       |          |       |  |  |  |
| (Specify):                                              |                                                                 | \$\$                  | \$       | N/A   |  |  |  |
| -                                                       |                                                                 | \$ 0.00               | \$       | N/A   |  |  |  |
| 12. Pension or retirement income                        |                                                                 | \$                    | \$       | N/A   |  |  |  |
| 13. Other monthly income                                |                                                                 |                       | Φ.       | NI/A  |  |  |  |
| (Specify):                                              |                                                                 | \$ <u>0.00</u>        | \$       | N/A   |  |  |  |
|                                                         |                                                                 | \$                    | \$       | N/A   |  |  |  |
| 14. SUBTOTAL OF LINES 7 TI                              | HROUGH 13                                                       | \$0.00                | \$       | N/A   |  |  |  |
| 15. AVERAGE MONTHLY INC                                 | COME (Add amounts shown on lines 6 and 14)                      | \$1,896.00            | \$       | N/A   |  |  |  |
| 16. COMBINED AVERAGE MO                                 | ONTHLY INCOME: (Combine column totals from line 15)             | \$                    | 1,896.00 |       |  |  |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Juan Angel Salinas, Jr. |           | Case No. |  |
|-------|-------------------------|-----------|----------|--|
|       |                         | Debtor(s) |          |  |

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL                                                                                                                                                                                                                                                                    | L DEBT        | OR(S)         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | The average   |               |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."                                                                                                                                                                              | te a separate | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                                                                                                                                              | \$            | 200.00        |
| a. Are real estate taxes included? Yes No                                                                                                                                                                                                                                                                          | '             |               |
| b. Is property insurance included? Yes No                                                                                                                                                                                                                                                                          |               |               |
| 2. Utilities: a. Electricity and heating fuel                                                                                                                                                                                                                                                                      | \$            | 100.00        |
| b. Water and sewer                                                                                                                                                                                                                                                                                                 | \$            | 0.00          |
| c. Telephone                                                                                                                                                                                                                                                                                                       | \$            | 0.00          |
| d. Other <b>cell</b>                                                                                                                                                                                                                                                                                               | \$            | 180.00        |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                                                                                                                                           | \$            | 0.00          |
| 4. Food                                                                                                                                                                                                                                                                                                            | \$            | 250.00        |
| 5. Clothing                                                                                                                                                                                                                                                                                                        | \$            | 75.00         |
| 6. Laundry and dry cleaning                                                                                                                                                                                                                                                                                        | \$            | 0.00          |
| 7. Medical and dental expenses                                                                                                                                                                                                                                                                                     | \$            | 150.00        |
| 8. Transportation (not including car payments)                                                                                                                                                                                                                                                                     | \$            | 65.00         |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                                                                                                                                                | \$            | 100.00        |
| 10. Charitable contributions                                                                                                                                                                                                                                                                                       | \$            | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                                                                                                                                      |               | 2.22          |
| a. Homeowner's or renter's                                                                                                                                                                                                                                                                                         | \$            | 0.00          |
| b. Life                                                                                                                                                                                                                                                                                                            | \$            | 0.00          |
| c. Health                                                                                                                                                                                                                                                                                                          | \$            | 0.00          |
| d. Auto                                                                                                                                                                                                                                                                                                            | \$            | 0.00          |
| e. Other                                                                                                                                                                                                                                                                                                           | \$            | 0.00          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                                                                                                                                          |               |               |
| (Specify)                                                                                                                                                                                                                                                                                                          | \$            | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                                                                                                                                                       |               |               |
| a. Auto                                                                                                                                                                                                                                                                                                            | \$            | 0.00          |
| b. Other                                                                                                                                                                                                                                                                                                           | \$            | 0.00          |
| c. Other                                                                                                                                                                                                                                                                                                           | \$            | 0.00          |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                                                                                                                               | \$            | 250.00        |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                                                                                                                          | \$            | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                                                                                                                                                   | \$            | 0.00          |
| 17. Other personal expenses                                                                                                                                                                                                                                                                                        | \$            | 30.00         |
| Other                                                                                                                                                                                                                                                                                                              | \$            | 0.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                                                                                                                       | \$            | 1,400.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year                                                                                                                                                                                                              | L             |               |
| following the filing of this document:                                                                                                                                                                                                                                                                             |               |               |
| Possible additional child support.                                                                                                                                                                                                                                                                                 |               |               |
| Possible additional transportation expense.                                                                                                                                                                                                                                                                        |               |               |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                                                                                                                                                | •             |               |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                                                                                                                                                               | \$            | 1,896.00      |
| b. Average monthly expenses from Line 18 above                                                                                                                                                                                                                                                                     | \$            | 1,400.00      |
| c. Monthly net income (a. minus b.)                                                                                                                                                                                                                                                                                | \$            | 496.00        |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re  | Juan Angei Salinas, Jr.                   |             |                                | Case No.    |         |
|--------|-------------------------------------------|-------------|--------------------------------|-------------|---------|
|        |                                           |             | Debtor(s)                      | Chapter     | 7       |
|        |                                           |             |                                |             |         |
|        | DECLARATION COM                           | NCERN       | ING DEBTOR'S SO                | HEDULI      | ES      |
|        | DECLARATION UNDER PEN                     | JAITVO      | E DED II IDV DV ININIVI        | DIIAI DEE   | PTOP    |
|        | DECLARATION UNDER FER                     | VALII O     | T TERJUKT DI INDIVI            | DUAL DEI    | STOR    |
|        |                                           |             |                                |             |         |
|        | I declare under penalty of perjury that I |             |                                |             | _       |
|        | sheets, and that they are true and correc | t to the be | st of my knowledge, mior       | mation, and | beller. |
|        |                                           |             |                                |             |         |
| Date _ | September 2, 2009 Si                      | gnature     | /s/ Juan Angel Salinas,        |             |         |
|        |                                           |             | Juan Angel Salinas, Jr. Debtor |             |         |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

## United States Bankruptcy Court Northern District of Illinois

| In re | Juan Angel Salinas, Jr. |           | Case No. |   |
|-------|-------------------------|-----------|----------|---|
|       |                         | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$18,600.00 2009: earnings \$15,000.00 2008: earnings \$16,200.00 2007: earnings

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND
RELATIONSHIP TO DEBTOR
DATE OF PAYMENT
AMOUNT PAID
OWING
Maria Salinas
2009
\$1,200.00
\$3,000.00

#### mother

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  $\square$ 

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** STATUS OR COURT OR AGENCY NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION **Atlantic Credit and Finance** collection Winnebago County Pending vs. Salinas Traffic/DUI People vs. Salinas Winnebago County pending Traffic/Dui People vs. Salinas Winnebago County **Pending** 

2

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER **Amcore**  DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

2003 Chevy Impala and 2004 Volks Wagon Jetta

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

3

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Bankruptcy Clinic 1 Court Place Rockford, IL 61101 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

4

bankruptcy fee

Credit Counseling \$50.00

#### 10. Other transfers

None

n/a

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

\$700.00 given to mother of Debtor's child in September 2009.

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

ER(S) IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE checking, 2008, \$0.00

AMOUNT AND DATE OF SALE OR CLOSING

Blackhawk Bank Savings, 2008, \$0.00

#### 12. Safe deposit boxes

None

**Blackhawk Bank** 

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY Page 28 of 38

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

14. Property held for another person

None 

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER n/a

DESCRIPTION AND VALUE OF

**PROPERTY** 

LOCATION OF PROPERTY

Debtor has use of his mother's residence and home furnishings.

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL.

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

#### DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

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None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20 Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

DATE OF INVENTORY

INVENTORY SUPERVISOR

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

**ADDRESS** NAME DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS AMOUNT OF MONEY OF RECIPIENT. DATE AND PURPOSE OR DESCRIPTION AND RELATIONSHIP TO DEBTOR OF WITHDRAWAL VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN) Case 09-73798 Doc 1 Filed 09/02/09 Entered 09/02/09 13:03:01 Desc Main Document Page 31 of 38

25. Pension Funds.

None If the de

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | September 2, 2009 | Signature | /s/ Juan Angel Salinas, Jr. |  |
|------|-------------------|-----------|-----------------------------|--|
|      |                   |           | Juan Angel Salinas, Jr.     |  |
|      |                   |           | Debtor                      |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

# **United States Bankruptcy Court**Northern District of Illinois

| In re Juan Angel Salinas, Jr.                                                                   |                                                                                            |                                                 | Case No.                           |                                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|--------------------------------------|
|                                                                                                 |                                                                                            | Debtor(s)                                       | Chapter                            | 7                                    |
| PART A - Debts secured by pr                                                                    | ER 7 INDIVIDUAL DEBTO<br>roperty of the estate. (Part A 1<br>Attach additional pages if ne | must be fully co                                |                                    |                                      |
| Property No. 1                                                                                  |                                                                                            |                                                 |                                    |                                      |
| Creditor's Name:<br>-NONE-                                                                      |                                                                                            | Describe Prop                                   | perty Securing Debi                | <b>:</b>                             |
| Property will be (check one):  ☐ Surrendered                                                    | ☐ Retained                                                                                 |                                                 |                                    |                                      |
| If retaining the property, I intend  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain | to (check at least one): (for example, av                                                  | oid lien using 11                               | U.S.C. § 522(f)).                  |                                      |
| Property is (check one): ☐ Claimed as Exempt                                                    |                                                                                            | ☐ Not claimed                                   | as exempt                          |                                      |
| PART B - Personal property subjection Attach additional pages if necessary                      |                                                                                            | e columns of Par                                | t B must be complete               | ed for each unexpired lease.         |
| Property No. 1                                                                                  |                                                                                            |                                                 | 1                                  |                                      |
| Lessor's Name:<br>-NONE-                                                                        | Describe Leased Pr                                                                         | operty:                                         | Lease will be U.S.C. § 365 ☐ YES   | e Assumed pursuant to 11 $S(p)(2)$ : |
| I declare under penalty of perju<br>personal property subject to an<br>Date September 2, 2009   | unexpired lease.                                                                           | intention as to a /s/ Juan Angel Juan Angel Sal | any property of my<br>Salinas, Jr. |                                      |

Debtor

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United States Bankruptcy Court
Northern District of Illinois

| In re          | Juan Angel Salinas, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       | Case No.                                                                                               |                                                                                  |                     |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Debtor(s)                                                                                                                                                                             | Chapter                                                                                                | 7                                                                                |                     |
|                | DISCLOSURE OF COMPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ENSATION OF ATTO                                                                                                                                                                      | RNEY FOR DE                                                                                            | CBTOR(S)                                                                         |                     |
| С              | ursuant to 11 U.S.C. § 329(a) and Bankruptcy R compensation paid to me within one year before the file rendered on behalf of the debtor(s) in contemplation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ling of the petition in bankrupto                                                                                                                                                     | cy, or agreed to be pai                                                                                | d to me, for services rendere                                                    | nd that<br>ed or to |
|                | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | \$                                                                                                     | 800.00                                                                           |                     |
|                | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | L                                                                                                                                                                                     | \$                                                                                                     | 800.00                                                                           |                     |
|                | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | \$                                                                                                     | 0.00                                                                             |                     |
| 2. \$          | <b>299.00</b> of the filing fee has been paid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                        |                                                                                  |                     |
| 3. Т           | he source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                        |                                                                                  |                     |
|                | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                        |                                                                                  |                     |
| 4. Т           | he source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                        |                                                                                  |                     |
|                | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                        |                                                                                  |                     |
| 5. I           | I have not agreed to share the above-disclosed com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | pensation with any other person                                                                                                                                                       | n unless they are mem                                                                                  | pers and associates of my law                                                    | w firm.             |
| б. I<br>а<br>b | I have agreed to share the above-disclosed compencopy of the agreement, together with a list of the natural return for the above-disclosed fee, I have agreed to a Analysis of the debtor's financial situation, and render the Preparation and filing of any petition, schedules, state Representation of the debtor at the meeting of credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ames of the people sharing in the<br>render legal service for all aspec-<br>dering advice to the debtor in de-<br>atement of affairs and plan whice                                   | e compensation is attacts of the bankruptcy of<br>etermining whether to<br>th may be required;         | ched. ase, including: file a petition in bankruptcy;                             |                     |
|                | y agreement with the debtor(s), the above-disclosed for Applicable to Chapter 7: \$75.00 for each of motion for court approval of reaffirm \$200.00 per hour plus costs (when applicable to Chapter).  Representation does not include defend dismissal proceedings, reinstatement from stay actions or other adversary processing to the process of the process | th post-petition amendmen<br>nation agreement, and atte<br>dicable) for all other repres<br>use of discharge or dischar<br>proceedings, judicial lien a<br>roceedings or attendance a | t to Schedules; \$75<br>ndance at hearing<br>sentation.<br>geability proceeding<br>avoidances, post-po | if required by the court;<br>ngs, redemption proceed<br>etition amendments, reli | dings,<br>ief       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CERTIFICATION                                                                                                                                                                         |                                                                                                        |                                                                                  |                     |
|                | certify that the foregoing is a complete statement of an ankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ny agreement or arrangement fo                                                                                                                                                        | r payment to me for re                                                                                 | presentation of the debtor(s)                                                    | ) in                |
| Dated          | September 2, 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /s/ Gary C. Fland                                                                                                                                                                     | lers                                                                                                   |                                                                                  |                     |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Gary C. Flanders<br>Bankruptcy Clin<br>1 Court Place<br>Rockford, IL 611<br>815-962-7084 F                                                                                            | ic                                                                                                     |                                                                                  |                     |

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

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over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Gary C. Flanders 6180219                       | X /s/ Gary C. Flanders                                 | September 2, 2009 |
|------------------------------------------------|--------------------------------------------------------|-------------------|
| Printed Name of Attorney                       | Signature of Attorney                                  | Date              |
| Address:                                       |                                                        |                   |
| 1 Court Place                                  |                                                        |                   |
| Rockford, IL 61101                             |                                                        |                   |
| 815-962-7084                                   |                                                        |                   |
| I (We), the debtor(s), affirm that I (we) have | Certificate of Debtor e received and read this notice. |                   |
| Juan Angel Salinas, Jr.                        | ${ m X}$ /s/ Juan Angel Salinas, Jr.                   | September 2, 2009 |
| Printed Name(s) of Debtor(s)                   | Signature of Debtor                                    | Date              |
| Case No. (if known)                            | X                                                      |                   |
|                                                | Signature of Joint Debtor (if any)                     | Date              |
|                                                |                                                        |                   |

# United States Bankruptcy Court Northern District of Illinois

|       |                                            | Northern District of Illinois                                             |                        |                           |
|-------|--------------------------------------------|---------------------------------------------------------------------------|------------------------|---------------------------|
| In re | Juan Angel Salinas, Jr.                    |                                                                           | Case No.               |                           |
|       |                                            | Debtor(s)                                                                 | Chapter                | 7                         |
|       | VEI                                        | RIFICATION OF CREDITOR I  Number o                                        | MATRIX  f Creditors: _ | 19                        |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of cred                                     | itors is true and      | correct to the best of my |
| Date: | September 2, 2009                          | /s/ Juan Angel Salinas, Jr.  Juan Angel Salinas, Jr.  Signature of Debtor |                        |                           |

Amcore Bank 1480 South Alpine Road Belvidere, IL 61008

AmCore Bank %Attorney J.P. Ennenbach PO Box 1444 La Salle, IL 61301

AmCore Bank 1480 South Alpine Road Rockford, IL 61108

AmCore Bank %Attorney J.P. Ennebach PO Box 1444 La Salle, IL 61301

Atlantic Credit and Finance c/o Weltman, Weinberg & Reis 180 N. LaSalle Street Ste 2400 Chicago, IL 60601

Blackhawk Bank PO Box 719 Beloit, WI 53512

Blackhawk Bank %Transworld Systems PO Box 1864 Santa Rosa, CA 95402

Fernando and Maria Salinas 1264 Church Road Aurora, IL 60505

HSBC Retail PO Box 4144 Carol Stream, IL 60197

HSBC Retail %Weltman, Weinberg &Reis 180 North LaSalle Chicago, IL 60601 Hulsebus Chiropractic 1010 Harlem Road Machesney Park, IL 61115

Hulsebus Chiropractic %Creditors Protection Service 202 West State Street, POB 4115 Rockford, IL 61110

Maria Salinas 12294 Whispering Winds Drive Roscoe, IL 61073

Maria Salinas 12294 Whispering Winds Drive Roscoe, IL 61073

Ronald L. Meyers 12 S. Heather Court Caledonia, IL 61011

Sterling Jeweler PO Box 1799 Akron, OH 44309

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T-Mobile Wireless 19690 East Nine Mile Saint Clair Shores, MI 48080

T-Mobile Wireless %Law Offices of Mitchell N. Kay PO Box 2374 Chicago, IL 60690